



April 15th, 2021

11:00 AM - *facilitator Brittany Ford via Zoom*

<https://drive.google.com/drive/u/1/folders/1125yMgyDG1hEqa7CWblfyaoSboivK-GV>

- Welcome

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## ● Presentations

### ○ Third Parent - Whitney White

- Started a year ago. Help families overcome societal barriers with readily available resources. Help navigate and find that resource for you. Daviae the brain. Both have backgrounds with wanting to help youth/programming. Now have our own organization and help people in the community. Resources that we have right now, DL program, food pantry, a lot of people in need needing food security. IEP, needs help with meeting and advocacy, housing assistance, turkey drives, toy drives, volunteer program, empower the youth. We do a pop-up food pantry every Saturday at Ashbury serve about 300 people, we also have delivery services to break that barrier if you do not have a way to get there. We have a 360 care approach. If you have the resource/number, they may not call. We do a soft handing off and we call/follow up. Help individuals break barriers and get the job done. We deliver all over. Oakland, Berkeley, Excelsior, Haight Ashbury, El Sobrante. Gave \$100 gift cards to target and gift 100 kids with something over the holidays. Line of resources family resource fair end of June. contact us on info@thirdparent. 603-417-0463 connect with Sheri.

### ○ SF Housing Development Corporation - Sheri Powers,

- Emerge stronger as we come out of this pandemic. All links on slides are live, will share with the collab. Have a great page for COVID relief resources. Economic relief, what you can do to get those if you haven't received third economic relief payments. If you have a child, you can apply for the child. If the parent is undocumented you can still apply for your child if born in the US or naturalized citizen. Show proof, and the child is eligible even if the parent isn't. Other slide resources for Californians. Rent relief applications are being accepted. Different ways to apply for themselves, or landlord can apply for the tenants. There is documentation required to substantiate loss of income. Find a checklist on the website for what and when needs to be submitted. We partner with Bridge, Mercy, depending on the owner, they may choose to apply for rent relief for some tenants or all. Updated information for homeowners, mortgage forbearance, depending of who the owner of your loan is. Most services are offering 3months up to 18 months total. Is owned by HUD or Fanniemae or Freddie Mac. FHA has some other programs that can be used as well and that may get extended. If we go through a 4th wave of surge this may get extended for another 3-6months that depends on recovery. Generally speaking can get up to 18 months of forbearance no additional interest, penalties or fees and better than default. Loan

modification, ask for a 24 month repayment period, or extend put in the back of the loan. Will share slides/links. Connect with Whitney. Presentation Slides: [https://drive.google.com/drive/u/1/folders/1V5Mm6eYxA\\_9NEWgwtrRudXJi0zsXNwV3](https://drive.google.com/drive/u/1/folders/1V5Mm6eYxA_9NEWgwtrRudXJi0zsXNwV3)

## ○ USF Summer Reading Program - Helen Maniates

[https://docs.google.com/forms/d/e/1FAIpQLSdmB5hPSNEG4i1lopiB\\_RUGqkaZJxJ01vlsnAzuK4OJMK4xtQ/viewform](https://docs.google.com/forms/d/e/1FAIpQLSdmB5hPSNEG4i1lopiB_RUGqkaZJxJ01vlsnAzuK4OJMK4xtQ/viewform)

- Summer reading program Director Davis started 15 years ago. Chris of Booker T. asked: How are you measuring the success? Helen: it's 12 sessions, we plan it to make it fun, excited about reading.

### ■ Community Hubs/Distance Learning

### ■ Diapers/Hygiene/Undergarments

- <https://docs.google.com/forms/d/e/1FAIpQLSddZDAOECKIhZpoUqpcW5i1hsaAUUulpQZaly1oT-RQLIRpBA/viewform?vc=0&c=0&w=1>

### ■ Presenter Ideas form:

[https://docs.google.com/forms/d/e/1FAIpQLScbSdkskzzhpc6h3JQDv2fgAGaKtY4tK\\_DIVdl5dB0A4bzdbA/viewform?vc=0&c=0&w=1](https://docs.google.com/forms/d/e/1FAIpQLScbSdkskzzhpc6h3JQDv2fgAGaKtY4tK_DIVdl5dB0A4bzdbA/viewform?vc=0&c=0&w=1)

## ● Sub-Committee Sign-Ups & Updates

- Education
- Social

## ● Announcements:

- **Bill** [Summer@upontop.org](mailto:Summer@upontop.org) 2 sites for summer/free/full day 3 meals/academics in morning 4 days, afternoon recreation. 20 kids per pod. A lot of walking. Safe transportation options, scooters and skateboards over 3rd grade.
- **Renee**: Hamilton Rec: Continue for summer
- **Gabrielle** YMCA: applications will go out soon
- **Everybody Reads Workshops have been scheduled for April 20<sup>th</sup> and April 27<sup>th</sup> from 2:30pm – 4:30pm.** Here are the links:
  - Register in advance for this meeting:
    - <https://zoom.us/meeting/register/tJUqd--tqTloHtHJ-IKtYmziyTmyWcqN-frS>
    - April 27, 2021 02:30 PM
    - <https://zoom.us/meeting/register/tJAvdeqrqj0pGtHj-y0NEsQLFtVen1xrajt>
  - **Chris**, at Booker T. will continue to provide the summer program
  - **Jen** - Parks Conservancy - Would like to keep in touch and be a resource.
  - **Brittany**: OFA this Friday, Fillmore Heritage Center.
  - Resource Guide: If you attend our meetings/paid dues/signed MOU you will be included in the Resource Guide whether you filled it out or not unless you let us know that you did not want to be included in our guide. We will have a digital copy + printed. We are working with PJ Consultants. If you have any ideas of what you would like to see on the resource guide please reach out to us. Suggestions or ideas what you want to see in the resource guide.
  - **Brittany**: Meet in the summer? Meet once a month? Yes! Getting a lot of yes' we will meet once a month.
  - **Hazel**: Support with helping their community, short video for providing services. <https://www.hcnkids.org/ma-at-program>
  - **Bob**: Monday, May 3rd 6:00pm Public Safety,

## ● Links from Presentations: Third Parent & SFHDC

- [https://drive.google.com/drive/u/1/folders/1V5Mm6eYxA\\_9NEWgwtrRudXJi0zsXNwV3](https://drive.google.com/drive/u/1/folders/1V5Mm6eYxA_9NEWgwtrRudXJi0zsXNwV3)
- [https://drive.google.com/drive/u/1/folders/1V5Mm6eYxA\\_9NEWgwtrRudXJi0zsXNwV3](https://drive.google.com/drive/u/1/folders/1V5Mm6eYxA_9NEWgwtrRudXJi0zsXNwV3)

- **SF Tenant Protections**
  - <https://sf.gov/information/about-covid-19-emergency-tenant-protections>
  - **SF Financial Help**
    - <https://sfserviceguide.org/financial-resources/form>
  - **Bankruptcy Extension Act Key Provisions**
    - <https://www.abladvisor.com/news/30673/president-biden-signs-covid-19-bankruptcy-relief-extension-act-into-law>
  - **To find a Bankruptcy Lawyer, Contact the National Association of Consumer Bankruptcy Attorneys, NACBA:**
    - <https://www.nacba.org/>
- **Key Housing Updates:**
  - **•CFPB COVID 19 RELIEF RESOURCES**
  - **•[View our complete guide to COVID-19 Economic Impact Payments.](#)** (National)
  - **•[HousingKey.com](#)** (California)
  - **•Current Rent Relief Application Process**
  - **•Small Landlords Impacted by Loss of Rental Income**
  - **•Covid-19 Related Resources for Homeowners**
  - **•[Learn about mortgage and housing assistance](#)**
  - **•Forbearance Applications and Extensions**
  - **•SF COVID-19 HELP Loan**
    - <https://sfmohcd.org/COVID19HELP>
  - **•SFHDC D10 Homeowner Stabilization Grant Program**
  - **•MOHCD's new "LIT" (*Legacy In Town*) Down Payment Assistance Program for D10**
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- If you have information that you would like to share with the group please feel free to email [updates@momagic.org](mailto:updates@momagic.org) or [nayansey@momagic.org](mailto:nayansey@momagic.org)